

# CITY OF LOVELOCK CITY COUNCIL MEETING AGENDA

CITY HALL 400 14<sup>TH</sup> STREET ----- CITY COUNCIL MEETING ROOM  
TUESDAY, AUGUST 4, 2015 ----- 7:00 P.M.

**I. CALL MEETING TO ORDER**

**II. CORRECTION-APPROVAL OF MINUTES**

(The Council is expected to discuss and take action on this agenda item.)

July 14, 2015 - regular meeting minutes

**III. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE**

(This period is for comments and discussion by the general public and for the Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to five (5) minutes per person.)

**IV. DISCUSSION-ACTION ON ITEMS OF BUSINESS AND OTHER REPORTS**

(The agenda items in this section are for discussion and for possible action. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. City Administration / determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. Sewer-Disposal Departments / delinquent sewer service and disposal service accounts / payment responsibility for delinquent sewer service accounts / adjustment, write-off or refund of account fees or deposits / City Clerk
3. 7:15 p.m. City Administration / public hearing / determination if the existing conditions of the properties located at 1235 Amherst Ave., 680 Western Ave., and 350 11<sup>th</sup> Street constitute a menace to public safety, health, or welfare / order to repair, abate or remove the conditions constituting a menace / Mayor-Council
4. City Administration / renewal of REMSA-Care Flight contract for City employees / Mayor-Council
5. City Administration-Street Department / 2015 RTC street project-scope of project work-project funding / Franklin and 17<sup>th</sup> Street Bridge project / proceeding with construction and obtaining and/or approving bids to undertake the work and services for the projects / obtaining and expending funds for work or services related to the projects and acceptance or approval of agreements, amendments and funding documents / Staff

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**V. BUSINESS LICENSES-BUILDING PERMITS-LIQUOR LICENSES-SPECIAL EVENTS LIQUOR LICENSES**

(The Council is expected to discuss and take action on licenses or permits presented under this agenda item, including placing conditions on submittals or requests, and waiving or modifying the fees.)

**VI. PROCLAMATIONS-AWARDS**

(The Mayor and/or Council may make a proclamation or present a service or other award on behalf of the City.)

**VII. STAFF-COUNCIL REPORTS-PROPOSALS**

(This period is for receiving reports, department updates and proposals by the department heads or department staff of City departments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Administration / Mayor and Council
2. Public Safety / Police Department / Fire Department / Animal Control
3. City Attorney
4. Public Works / Sewer Department / Building Department / City Hall, Parks, Streets and Disposal Department
5. Capital Improvements
6. Grant Review

**VIII. VOUCHERS, CLAIMS AND PAYROLL APPROVAL**

(The Council is expected to discuss and take action on this item.)

**IX. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE**

(This period is for comments and discussion by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**NOTICE:** The City Clerk and Deputy City Clerk at the Lovelock City Clerk's Office located at the City Hall, 400 14<sup>th</sup> Street, Lovelock, Nevada, telephone number 775-273-2356, are the designated persons from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to contact the City Clerk's Office at 775-273-2356.

**THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:**

CITY HALL-FRONT ENTRANCE U.S. POST OFFICE –SERVICE WINDOW  
PERSHING COUNTY COURTHOUSE-ENTRANCE PERSHING COUNTY ADMIN. BUILDING  
PERSHING COUNTY LIBRARY-ENTRANCE <https://notice.nv.gov> [www.cityoflovelock.com](http://www.cityoflovelock.com)