MEETING AGENDA – JOINT MEETING
PERSHING COUNTY BOARD OF COMMISSIONERS
LOVELOCK CITY COUNCIL
Monday, March 28, 2011
Lovelock City Hall, 400 14th Street, Lovelock, Nevada

I. 5:30 p.m. CALL TO ORDER

II. PUBLIC COMMENTARY / COMMUNICATIONS

(This segment of the agenda is designated to give the general public the opportunity to address, make comments to, communicate and discuss with the County Commission and City Council any subject not appearing on this agenda. No action will be taken upon any matter raised under this item until the matter has been properly placed on an agenda for action.)

III. DISCUSSION/ACTION ON ITEMS OF BUSINESS & OTHER REPORTS

(The County Commission and City Council are expected to take action on the agenda items in this section. The action may consist of approval, acceptance, disapproval, rejection, review, recommendation, referral to staff or any other action as is appropriate, unless otherwise noted. The agenda items may be heard in any order and at any time unless a time is specified by the County Clerk or City Clerk.)

1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business.
2. 2011-2012 Agreement between Pershing County and City of Lovelock regarding the l970-l971 ad valorem tax exchange and subsequent tax exchanges*.
3. Approval of Cooperative Agreement between Pershing County and City of Lovelock for sharing costs for the 2011-2012 fiscal year which includes:
    a. Fire/Ambulance Department*
    b. Chamber of Commerce*
    c. Economic Development*
    d. Animal Shelter*
    e. Recreation Department*
    f. Law Enforcement*
    g. Sewer/Waste Disposal Pick-up Fees*
    h. Trident Task Force*
    i. Juvenile Department*
    j. Legal Services*
4. Discussion on other matters of mutual concern and mutual interest to the City and County (No action will be taken upon matters raised under this item until the matter has been properly placed on an agenda for action.)

NOTICE: The City or County may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City or County has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the entity**.**

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and required special assistance or accommodations at the meeting are required to notify the County Clerk's Office at (775) 273-2208, or the City Clerk's Office at (775) 273-2356, as soon as possible. Pershing County/City of Lovelock are an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:

Pershing Co. Courthouse Lovelock City Hall Lovelock Post Office
Pershing Co. Library Pershing County Administration Building www.pershingcounty.net
DATE POSTED:
By:_____
Karen T. Wesner, Administrative Assistant, Pershing Co. Board of Commissioners