

**CITY OF LOVELOCK**  
**CITY COUNCIL MEETING AGENDA**  
**SPECIAL MEETING**

**CITY HALL 400 14<sup>TH</sup> STREET-----CITY COUNCIL MEETING ROOM**  
**TUESDAY, MAY 27, 2008-----12:00 NOON**

**I. CALL MEETING TO ORDER**

**II. PUBLIC AND/OR PERSONAL COMMUNICATIONS**

(This period is devoted to comments and discussion by the general public with the City Council on any subject not appearing on this agenda and for the Council and Staff to present correspondence. No action may be taken upon a matter presented under this section until it has been properly placed on an agenda for action.)

**III. DISCUSSION/ACTION ON ITEMS OF BUSINESS & OTHER REPORTS**

(The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, acceptance, disapproval, rejection, review, recommendation, referral to staff or any other action as is appropriate. The agenda items may be heard at any time unless a time is specified by the City Clerk.)

1. Determination that the agenda items of this meeting agenda does or does not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. City Administration / employee health insurance plan proposals and rates / selection of plan for fiscal year 2008-2009 / Staff

**NOTICE:** The City may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the entity.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and required special assistance or accommodations at the meeting are required to notify the City Clerk's Office at (775) 273-2356 as soon as possible.

**THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:**

**CITY HALL-FRONT ENTRANCE**

**U.S. POST OFFICE--SERVICE WINDOW**

**PERSHING COUNTY ADMIN. BUILDING**

**PERSHING COUNTY LIBRARY-ENTRANCE**

**PERSHING COUNTY COURTHOUSE-ENTRANCE**